

ASSIGNED

Serial No. 42727

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office..... OCT 29 1980.....

Returned to applicant for correction..... MAR 18 1981.....

Corrected application filed..... MAR 24 1981..... Map filed MAR 24 1981.....

The applicant..... Sierra Pacific Power Company.....

P. O. Box 10100..... of Reno.....  
Street and No. or P.O. Box No. City or TownNevada 89520..... hereby make<sup>s</sup> application for permission to change the  
State and Zip Code No.place of use and manner of use and point of diversion, of a portion of.  
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under a portion of Permit #19938, Certificate #5533  
that changed the point of (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
diversion of a portion of Claim #611 of the Truckee River Decree, being the decree  
identify right in Decree.)

entered by the District Court of the United States for Nevada in the case of U.S.....

vs Orr Water Ditch Company, et al, in Equity Docket #A-3 to the North Truckee Ditch.

1. The source of water is..... Truckee River.....  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed..... 3.68 cfs not to exceed 396.16 acre ft. per season.  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for..... domestic and municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for..... stock watering, irrigation & domestic.  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point..... situate in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 7, T.19N.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
R.20E., MDB&M, from which point the NE corner of Section 7 bears N39°28'E,  
distance to a section corner. If on unsurveyed land, it should be stated.  
3015.0 feet. (North Truckee Ditch-Glendale Treatment Plant).
6. The existing permitted point of diversion is located within..... SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 7, T19N, R20E, MDB&M,  
If point of diversion is not changed, do not answer.  
or at a point from which the E $\frac{1}{4}$  corner of said Section 7 bears S77°30'E,  
26 chains.
7. Proposed place of use..... See Exhibit "A" attached.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use..... T19N, R20E, MDB&M, Washoe County, Nevada Section 10  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
NE $\frac{1}{4}$  NW $\frac{1}{4}$  38.0 Acres  $\pm$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$  15.54 Acres  $\pm$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$  5.01 Acres  $\pm$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$   
manner of use of irrigation permit, describe acreage to be removed from irrigation.  
39.49 Acres.
9. Use will be from..... as decreed..... to..... of each year.  
Month and Day Month and Day
10. Use was permitted from..... as decreed..... to..... of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Water will be diverted from the Truckee  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
River at the point of diversion to the treatment plant near Glendale Road,  
pipes and flumes, or drilled well, etc. thence into the water distribution system serving Reno and Sparks.
12. Estimated cost of works..... Glendale Treatment Plant, 8 million dollars.
13. Estimated time required to construct works..... completed.

14. Estimated time required to complete the application of water to beneficial use..... 1 year.

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be used to serve Sierra Pacific Power Company customers through  
the Distribution Water System.

By..... s/Robert E. Firth by Lori Carpenter  
Robert E. Firth  
P. O. Box 10100  
Reno, NV 89520

Compared... js/ se ..... js/bc .....

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Permit 19938, Certificate 5533 (Claim 611) is issued subject to the terms and conditions imposed in said Permit 19938, Certificate 5533 (Claim 611) and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 3.68 ..... cubic feet per second, but not to exceed 396.16 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before..... November 15, 1986

Proof of completion of work shall be filed before..... December 15, 1986

Application of water to beneficial use shall be made on or before..... November 15, 1987

Proof of the application of water to beneficial use shall be filed on or before..... December 15, 1987

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... DEC 4 1985 ..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS

Proof of beneficial use filed..... JAN 9 1987 ..... State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 15th day of November

Cultural map filed.....

Certificate No. 11896 Issued JUN 23 1987

A.D. 1985

*Peter G. Morros*  
State Engineer

Question 7T20N, R19E

- Section 15 - All that portion south of the Western Pacific Railroad right-of-way.
- Section 22 - All
- Section 23 - All that portion lying westerly of the northeasterly right-of-way line of U.S. Highway 395 and the northerly right-of-way line of the Western Pacific Railroad; also the S $\frac{1}{2}$  SW $\frac{1}{4}$ .
- Section 25 - S $\frac{1}{2}$  S $\frac{1}{2}$
- Section 26 - NW $\frac{1}{4}$ ; SW $\frac{1}{4}$  NE $\frac{1}{4}$ ; a fraction of the NW $\frac{1}{4}$  SE $\frac{1}{4}$  lying northerly of the Western Pacific Railroad right-of-way; SW $\frac{1}{4}$ ; S $\frac{1}{2}$  SE $\frac{1}{4}$
- Section 27 - All
- Section 33 - The southerly 900 feet of the easterly 1600 feet of the S $\frac{1}{2}$  SE $\frac{1}{4}$
- Section 34, 35, 36 - All

T20N, R20E

- Section 19 - SW $\frac{1}{4}$  SW $\frac{1}{4}$ ; SE $\frac{1}{4}$  SE $\frac{1}{4}$
- Section 20 - SW $\frac{1}{4}$
- Section 27 & 28 - S $\frac{1}{2}$  S $\frac{1}{2}$
- Section 29 - W $\frac{1}{2}$ ; S $\frac{1}{2}$  SE $\frac{1}{4}$
- Section 30 - W $\frac{1}{2}$ ; SE $\frac{1}{4}$ ; NE $\frac{1}{4}$  NE $\frac{1}{4}$ ; S $\frac{1}{2}$  NE $\frac{1}{4}$
- Section 31, 32, 33, 34, 35 - All

T19N, R20E

- Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 15, 16, 17, 18, 19, 28, 29, 30, 31 - All
- Section 14 - N $\frac{1}{2}$  N $\frac{1}{2}$ ; SW $\frac{1}{4}$  NW $\frac{1}{4}$
- Section 20 - N $\frac{1}{2}$ ; SW $\frac{1}{4}$ ; NW $\frac{1}{4}$  SE $\frac{1}{4}$ ; all that portion of NE $\frac{1}{4}$  SE $\frac{1}{4}$  lying westerly of the westerly right-of-way line of Boynton La
- Section 32 - N $\frac{1}{2}$ ; SW $\frac{1}{4}$
- Section 33 - N $\frac{1}{2}$

42727

T19N, R19E

Sections - 1, 2, 3, 4, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18,  
21, 22, 23, 24, 25, 26, 27 and 36 - All.

Section 5 - SE $\frac{1}{4}$

Section 7 - S $\frac{1}{2}$ ; NE $\frac{1}{4}$

Section 19- N $\frac{1}{2}$ ; N $\frac{1}{2}$  SE $\frac{1}{4}$

Section 20- N $\frac{1}{2}$ ; SE $\frac{1}{4}$ ; N $\frac{1}{2}$  SW $\frac{1}{4}$

Section 28- N $\frac{1}{2}$

Section 34- NE $\frac{1}{4}$  NE $\frac{1}{4}$

Section 35- NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; E $\frac{1}{2}$  SW $\frac{1}{4}$

T18N, R20E

Sections 6, 7, and 18 - All

Section 5 - W $\frac{1}{2}$

Section 8 - W $\frac{1}{2}$

Section 17 - W $\frac{1}{2}$

T18N, R19E

Sections 1, 12<sup>20</sup>, and 13 - All

Section 2 - E $\frac{1}{2}$

Section 11- E $\frac{1}{2}$

Section 14- E $\frac{1}{2}$